# KEEP WARNER ROBINS BEAUTIFUL BOARD OF COMMISSIONERS AGENDA May 16, 2023

### CALL MEETING TO ORDER

Francis Wilson

INVOCATION

MINUTES Francis Wilson

- Minutes of April 18, 2023 were e-mailed/In folders.
- Review for corrections, additions, or deletions.
- Call for motion and second to accept as written or amended.
- Call for discussion.
- Call for vote; record all "nays" aloud.

CHAIRMAN Francis Wilson

IMMEDIATE PAST CHAIRMAN Jim Cheshire

VICE CHAIRMAN Bill Craig

(Deliver Committee reports if needed)

DIRECTOR Tiffany Bowen

**Brace Grant** 

- May 20<sup>th</sup>, 9:00 a.m.-1:00 p.m.
- Recycle drive for used paint, electronics, and paper shredding
- Signup sheet has been emailed
- GFL has committed two roll offs

# Cleanup

- June 3, 9:00 a.m.-11:00 a.m.
- S.I.S., A.N.O., Closing the Gap of Middle Georgia, and WR 100 Interest Group will be coordinating volunteer efforts

## **Urban Forestry**

- GFC/GTC Quarter 2 Program Tree Conference May 18th in Dublin
- Tree canopy mapping/plantable mapping area technical assistance grant work to begin soon
- Awarded \$10,000 from Community Foundation of Central Georgia to plant trees with Houston County Schools

## CHAIRMAN OF BEAUTIFICATION/MUNICIPAL OPERATIONS

Jim Cheshire

Tree City USA

• Granted the 2022 Growth Award

Ocmulgee Water Trail Partnership

• Meeting: May 18th, 10:00 a.m. Telfair County Library (101 West College St., McRae-Helena)

Spring Shred Day; May 5<sup>th</sup>; 9:00 a.m.-1:00 p.m.

- Sponsored by RFCU and Happy Hour
- 7 tons of paper shredded
- Members Cheshire, Greer, Hoke, Wilson, and Walker volunteered at the event

## CHAIRMAN OF BUSINESS & INDUSTRY

Debbie Hoke

## Monthly Awards

- Schedules are in folders
- All are encouraged to attend

### CHAIRMAN OF COMMUNICATIONS/MEDIA

Roman Jones

Senior Citizen Social Club Flower Show May 9th, 2023

- Bre Knowles with SunMark sponsored Best of Show gift card/prize; Breanna Bassett Sponsored overall drawing gift card/prize; Thank you to members Cheshire, Craig, Wilson, Jones/T Greer, for sponsoring 1<sup>st</sup>-3<sup>rd</sup> place gift cards
- Cheryl Taylor emceed and Master Gardeners Donna Hunt and Lakesha Carter guest judged; Members Jones, and Walker volunteered

# **Public Works Appreciation Lunch**

- May 26<sup>th</sup>, 11:30 a.m. Wellston Center
- Volunteers will be needed to serve food; signup sheet has been emailed
- KWRB will provide a cake

# CHAIRMAN OF INTERNAL AFFAIRS

Bill Craig

## Nominating Committee

• Deliver report on slate of officers

## Bylaws Review/Update

• Article IV. Section 9. Removal for Legal and Ethical Considerations

## **New Board Appointments**

- Tim Bergl/ Hospitality #10
- Breanna Basset/ Business & Industry #11
- Tony Greer/ At Large #14

# CHAIRMAN OF SCHOOLS/CIVIC ORGANIZATIONS

Kevin Greer

## EnviroScape

- Demonstration at Perry library on April 19<sup>th</sup> for Homeschool education series
- NPDES Requirements for EnviroScape Demonstrations are lessening, we will no longer be required to do 5 separate demonstrations per year

## Native Plant Education Center

Spring Plant sales are wrapping up

- May 16<sup>th</sup>: 12:00 p.m. 4:00 p.m.
- May 20<sup>th</sup>: 10:00 a.m. 2:00 p.m.

### HOUSTON COUNTY

Teena Mathe/Chad Foreman

Tire Amnesty April 21st-22nd

- Bassett, Cheshire, Craig, T. Greer, Hoke, Jones, Morgan, Roberson, and Walker volunteered at the event
- 4,500 tires collected

### PUBLIC WORKS DEPARTMENT

Carol Dozier

Indi Brown

ROBINS AFB

**UNFINISHED BUSINESS** 

**NEW BUSINESS** 

**ADJOURNMENT** 

## **UPCOMING MEETINGS/PROGRAMS:**

Saturday May 20<sup>th</sup>; 9:00 a.m.-1:00 p.m.; BRACE Grant Event (Happy Hour Parking Lot) Friday May 26<sup>th</sup>, 11:15 a.m.; Public Works Appreciation Lunch (Wellston Center) Saturday June 3rd; 9:00 a.m.-11:00 a.m.; Neighborhood Cleanup (Fountain Park)